"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

Thou Art, O God

THOU art, O God, the life and light
Of all this wondrous world we see;
Its glow by day, its smile by night,
Are but reflections caught from Thee.
Where'er we turn Thy glories shine,
And all things fair and bright are Thine.

When day, with farewell beam, delays
Among the opening clouds of even,
And we can almost think we gaze
Through golden vistas into heaven;
Those hues, that make the sun's decline
So soft, so radiant, Lord, are Thine.

When night, with wings of starry gloom,
O'ershadows all the earth and skies,
Like some dark, beauteous bird, whose plume
Is sparkling with unnumbered eyes;—
That sacred gloom, those fires divine,
So grand, so countless, Lord, are Thine.

When youthful spring around us breathes,
Thy spirit warms her fragrant sigh;
And every flower the summer wreathes
Is born beneath that kindling eye.
Where'er we turn Thy glories shine,
And all things fair and bright are Thine.

—Thomas Moore.

THE GROUND OF

EPH. 2:20

I TIM. 3:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 26, No. 23

August 3, 1935

Notices

To the pastors of the Churches of God in Ohio: This is to call your attention to the fact that this Assembly year is rapidly nearing the end. I am advising you to confer with the clerk of your church and obtain a correct report of tithes paid in this assembly year. Then take offerings to the amount of five per cent of same for the Mission Fund, and send one-half of it to the General Secretary, E. J. Boehmer, 2502 Montgomery Ave., Cleveland, Tenn., and the other half to the state treasurer, C. B. Huff, 131 Shuman Ave., Lancaster, Ohio. You will also be expected to investigate the 40 cent drive for the Church indebtedness, if there is any that has not yet been paid; also the aged ministers' fund, and Sunday School tithes. These are financial obligations the Assembly has placed upon each local church, and failing to comply with these obligations will be disloyalty to the ruling of the Assembly. Come on, pastors, and let us go over the top with all of our obligations.—E. Haynes, State Overseer.

* * *

The Church of God at Kelley's Ferry, Tenn., will have a home coming Aug. 11. Everybody welcome. Come and bring a full basket.—F. H. Irwin, pastor.

* * *

The Church of God at Marion, N. C. would like to know the whereabouts and spiritual condition of Albert Wilkerson, and Ruth Wilkerson. If not heard from by next conference their names will be dropped.—L. A. Lavendar, clerk, East Marion, N. C.

* * *

To all the Y. P. E. members in the Greenville, S. C. district: Since the Greenville district is so large, we have decided to hold two district Y. P. E. conventions on this district. The convention for the lower churches, which are Spartanburg Nos. 1 and 2, Laurens, Woodruff, Clinton, Greenwood, Ware Shoals, and Honea Path, will be held at Laurens church Aug. 17th and 18th. All churches are invited. Those who have any stringed instruments and quartets be sure and come. The convention for the upper churches which are Greer, Greenville, Easley, Pelzer, Slater, Central, and Glassey Mount, will be held at Easley, Aug. 24th and 25th. We want all churches on this district to come and bring all your stringed instruments and good singers.—C. F. Grant, 8 Front St. Saxon, Spartanburg, S. C.

* * *

To the local pastors and Y. P. E. presidents in South Carolina: Since not having time to boost the Lighted Pathway at the state convention as I would have liked to do, I take this means of letting you know that the pastor or Y. P. E. president who sends me the most names of new Gideons between now and the second Sunday in September will be given a reward of $5.00 or your trip to the General Assembly. When you have obtained the names and addresses of new Gideons, mail them to me so I can keep an account of every one who sends in names. I will forward them on to the Publishing House in Cleveland, Tenn.—Yours for more Gideons, C. F. Grant, 8 Front St. Saxon, Spartanburg, S. C.

* * *

I am an evangelist in the Church of God. I am open for calls. Will go anywhere God leads. Pray much for the church at Toledo and for me.—Hazel Epps, 1448 Huron St., Toledo, Ohio.

* * *

The district camp meeting will be at Nicholsville, Ala., Aug. 8-18. Brother G. C. Dunn and Brother Colon Dunn and wife will be in charge. Everybody come expecting a good time in the Lord. — F. T. Dismukes, district overseer, Thomasville, Ala.

* * *

We are opening up a new work at Kanawa City, beginning a revival in a large skating rink just above the Owen Bottling Works. It is a very nice building that will seat 2,000 people nicely. Pray for us that we will have it full and will have a good meeting, that many people will get saved. I am also pastoring the Davis Creek church and the Charleston Church of God. Any good Church of God evangelist wanting to hold a meeting, please write me at once. Prefer man and wife who play music.— H. L. Patrick, Gen. Del., Charleston, W. Va.

* * *

The Jasper, Fla. district Sunday School convention and home coming rally will be held at the Jasper church Aug. 4. Churches on the district, please take notice. Services will open at ten o'clock. Every one that possibly can come. We will look for you. Please bring a basket of good things to eat. Dinner will be served at the church. There will be a number of speakers, also congregational and special singing, and some real good, old time instruments. Saints and friends of other districts are invited. Please register with the convention clerk at church door.—Humbly, J. W. Shaw, district overseer.

* * *

There will be an all-day meeting at the Myersdale Church of God Aug. 11. Everybody welcome. Come and bring a well-filled basket. Let's have a good time in the Lord. A revival will begin that night, with the pastor, Noble Stern, in charge.

* * *

There will be a home coming at Corinth church near White Stone, Ga., Aug. 11. Everybody welcome. Come and bring your lunch and let's expect great things from the Lord. The revival is expected to start the next night, so please pray. — Paul H. Jackson, pastor.

ORPHANAGE

We have just completed a large dining room and sleeping hall at the boys' home. It is supposed that the upstairs of this building will sleep approximately twenty boys. This will leave us the old kitchen and dining room to be furnished with sleeping equipment, and if we had the bedding and furniture we could take care of at least thirty more boys. We have many worthy applications and most of them are from parents whose health has become impaired and they are not able to work. One companion has died and left an invalid mother with the children. Now we want to ask that you put forth an effort at all the churches to help us raise money to buy beds and mattresses. The government requires us to have single beds and only one child to the bed, and we would like to order thirty iron beds and springs. Will you please help us in this important work? I wish also to say that the orphanage is not in debt and we do not want to go in debt for these beds. Thanking you for your liberal contributions in the past and for the way you have stood by the orphanage, I am yours very truly, S. W. Latimer, General Overseer.

GENERAL INDEBTEDNESS

To overseers, greetings: It becomes my duty to again call your attention to the General Indebtedness Drive. While many states have paid their entire quota, the majority of them have just paid in part. Some of them are almost out while others are in arrears. I want to appeal to you on this all-important subject and ask that you please put forth a special effort to finish this drive. What other states have done is possible for you to do. Will you please take this up with your district overseers and pastors and try in some way to finish this drive? By all means this must be finished before the Assembly. We also wish to call the state overseers' attention to the recommendation accepted by last Assembly, that all churches organized since Oct. 13, 1933, would be expected to pay 40c per member on General Indebtedness Drive. See Minutes of 29th Ansembly, page 133.

Thanking you in advance for this favor, I am yours very truly, S. W. Latimer, General Overseer.

Christ and the Armies of Heaven

E. C. CLARK
EDITOR

INTRODUCTION: In chapter four, and verse one we have a "door opened in heaven" through which the apocalyptic seer was caught up, after which he views things taking place in heaven and on earth. What we have in chapter four is the manner of the rapture. What we have in chapter nineteen is the recurrence or the return of Christ with the church.

TEXT: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called FAITHFUL and TRUE, and in righteousness he doth judge and make war," Rev. 19:11.

In chapter six we have the first mention of a white horse. There the rider rides upon earth; here the rider comes down out of heaven, who is also a heavenly rider. The former held only a bow in his hand; the latter held nothing in his hand, but "out of his mouth goeth a sharp sword, that with it he should smite the nations." Many believe the former to be Antichrist; everybody knows the latter to be Christ. The white horse is the emblem of a militant and victorious leader. George Washington rode a white horse. Napoleon rode on a white horse. The Roman generals rode on white horses as a signal of victory and triumph. We will dodge the uncertainties surrounding the former and stick to those of a certainty connected with the latter. The former had a nameless rider; the latter had a name known as the "Faithful and True" One. The former leads a strategic, bloodless conquest; the latter leads the armies of heaven, "and in righteousness he doth judge and make war." No description is given of the rider of chapter six; of the latter, "his eyes were as a flame of fire." By this identification we know Him to be Christ. John saw Him among the churches, "and his eyes were as a flame of fire," Rev. 1:14. The rider of chapter six was crowned after his bloodless, strategic conflict, but here the rider, Christ, is crowned before. The former was simply given a crown; here the rider had "on his head many crowns."

KING OF KINGS AND LORD OF LORDS

The Church Age in chapters one to three has run its course, and in chapter four the rapture has taken place. Next in order is the day of the Lord, chapter 1:10. The day referred to is not the Sabbath, but the day of Jehovah, mentioned in Isa. 2:12; 13:9; Joel 1:15; etc. After the Church Age, next in order is the setting up of the kingdom of heaven upon earth. Rev. 1:9 seems to show that the kingdom will follow the tribulation, and with this St. Paul is in accord, Acts 14:22. Dispensationally then, revelation as a book is descriptive of the conflict between Satan and Christ, which culminates with the establishment of the kingdom of heaven upon earth at the close of the tribulation. Revelation is the preface to the kingdom. We should not, therefore, be surprised at Christ coming forth with the armies of heaven as is here mentioned in our text. The conflict is that of sin and evil against righteousness. It is therefore a spiritual conflict, fought between Christ and Satan. Therefore, "in righteousness he doth judge and make war." This war will continue until Antichrist and the false prophet are taken and cast into the lake of fire. Rev. 19:20.

Next, Satan is bound, and cast into the bottomless pit. Rev. 20:2. By anticipation in Rev. 11:15 it is proclaimed that, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." In the nineteenth chapter this prophecy is in literal fulfillment as to its progress. We should not think it strange then to see earth's Sovereign coming with many crowns upon His head. He will wear a plurality of crowns; these refer distinctively to the character of His kingly reign. He is King of kings and Lord of lords, consequently all authority has its origin in Him. By comparing Rev. 13:1 and 17:14, it will be seen that the beast also had a plurality of crowns, or that he reigned over many kings. Christ will establish the kingdom as prophesied of the Davidic order. He will magnify the law and make it honorable. "The law shall go forth from Zion; and the word of the Lord from Jerusalem," Isa. 2:3. Out of His mouth goeth a sharp sword, that with it He should smite the nations. The method is one of judgment in righteousness, imposed upon the antichristian nations.

THE ARMIES OF HEAVEN

We have unmistakable evidence that the leader of these armies is none other than Christ Himself. The question next reverts to those who make up His train, who thus follow Him upon white horses, clothed in fine linen, white and clean, v. 14. While some expositors think the angels are included, I see in the language of the context nothing to warrant that conclusion.

If there is to be harmony in the analogy here used, and if there be in the army itself any answer to the qualities of their general who leads them forth in war, we must conclude them to be the "faithful and true" ones, who have been called and chosen. In this vast army should be found apostles, prophets, martyrs, and faithful laymen, who have stood with Christ in militant and evangelistic effort while here upon earth. It will be remembered that the church has been raptured. The marriage of the Lamb has taken place, v. 7. Christ is, in this vision, returning to the mundane home of the bride, and it is reasonable to believe that those who have shared His conflict upon earth should also share the final triumphs of Christ as He sets up His kingdom on earth. The one and only complete identification of them is to be found in chapters 6:11; 19:8, and the context itself, v. 14. Since white robes and fine linen, white and clean, are representative of the righteousness of the saints, then we are on solid ground when we say that they are the redeemed of earth, who are His righteous saints. These have the promise that they shall reign on the earth with Christ. Rev. 5:10; 20:6; Matt. 19:28.

THE WORD OF GOD

When Christ returns there is said to be a name belonging to Him, which is in His possession, "that no man knew but he himself." There is no need for speculation as to what is here meant, however, we may rightfully assume to say that it can mean but one thing and that is that there is some revelation of the embodiment of the incarnation that has not as yet at the time of His return unto earth been revealed unto His prophets. There is, however, a name by which He is called, that we all know, and that is "The Word of God." He was the Word, which was with God in the beginning, and which was revealed as the Word "full of grace and truth." It is particularly significant that, at the end of the present evil age, after men have denied and rejected the revealed will of God concerning the creation and redemption of mankind, and have declared themselves to be atheist, and have set up an atheistic state (Rev. 13:8), that Christ returns as the Word of God. This is both fitting and timely. Then shall "they also which pierced him" be forced to look upon Him; and "every eye shall see him, * * * and all kindreds of the earth shall wail because of him." Even so, come, Lord Jesus. Amen.

NOTICES

To the Sunday Schools in North Carolina: Out of sixty-seven schools, only forty-five reported for June. Mount Airy gets the banner with a gain of 120 per cent.—C. M.Dunn, state superintendent.

* * *

To those who care to write us: Our address has been changed from Rt. 2, York, S. C., to Ware Shoals, S. C., Gen. Del.—W. D. Childers.

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Editorials

EVANGEL

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—O—

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—O—

COMMUNISTS DISCHARGED

16,000 communists were discharged from CCC camps and sent home for radical activities. These are parasites which threaten the safety and happiness of home, society, church, and state.

—O—

RELIGIOUS STATISTICS IN GERMANY

"According to the census of June 16, 1933, says 'The Statesman's Year-Book,' there were in Germany 40,865,151 Protestants (62.7 per cent of the total population), 21,172,087 Catholics (32.5 per cent), 34,927 other Christians (0.1 per cent), 499,682 Jews (0.7 per cent), and 2,646,614 adherents of other professions of religion (4.0 per cent)." —The Literary Digest.

—O—

SOVIET RUSSIA TOLL OF LIFE

"According to figures published in the New York Times the number of people executed in Soviet Russia since the Soviet regime came into power is as follows: 28 Bishops and higher clergy; 6,778 priests, 6,585 school teachers; 8,800 doctors, 51, 850 army officers; 200,850 policemen and other officials; and 11,488,520 peasants and artisans. These make the final total of 11,726,746 people put to death under the Soviet rule in Russia".—The Pentecostal Holiness Advocate.

—O—

EUROPE

Mussolini said last week that there would not be war in Europe during the next three years, however, it is hard to prophecy what will take place as a result of the present crisis developing between Italy and Ethiopia. A dispatch from London, July 29th, states that Great Britain plans to build almost a complete new battle fleet, consisting of twelve new battle ships and thirty-two cruisers at a cost of $750, 000,000, work to be done by 1942. Dissatisfaction over European situation continues to result in increases in Europe's armies and navies throughout.

—O—

PALESTINE

Dr. Thomas M. Chalmers, writing in the Jewish Missionary Magazine, states that "A group of Jews completed the purchase of 6,000 dunams of land on Mount Carmel, bringing the total reserve in Jewish possession in this area to 20,000 dunams. A rapid increase in building activity is also reported in other parts of the Carmel. The contracting office of the Histadruth, Jewish Federation of Labor, stated that it has pending housing jobs totaling 70,000 pounds."

Other improvements mentioned are the establishment of a labor college at the newly chartered Jewish Teachers' Seminary and People's University. Also a drive to raise $250,000 to enlarge the faculty and erect a new building for class rooms, laboratories and a library. "The government now has under construction Palestine's first radio station near Jerusalem." The Bible Friend furnishes us with news of the erection of a Jewish temple in Jerusalem. Prophetic students have long waited with interest the erection of this temple. "From all over the world the Jews are coming home. . . Even the Jewish temple is being rebuilt in more splendor and grandeur than can be imagined. $200, 000 have been spent on blue prints and plans alone for it." Pierre Van Paassen traveling in Palestine writes concerning Jerusalem, that "it has spread out to three times its former size. Great solid buildings, towering edifices, scientific institutions, homes, churches, hotels, dot the hills around the old city where formerly was desolation." More than 4,000 Jews are reported as having entered Palestine during May, bringing the total number of immigrants for the first five months of 1935 to above 24,000 Jews according to figures released by the Immigration Department of the Jewish agency for Palestine.—Jewish Missionary Magazine.

The rebuilding of Palestine is of great prophetic importance concerning the end of the age and is first-hand proof of the inspiration of the Holy Scripture.

—O—

RUSSIA

On the eve of the Seventh World Congress of Communist International meeting in Moscow under date of July 25, news was given out thru the newspaper, Pravda, chief organ of the party, to the effect that there was being a reversal of Soviet doctrines of war on all bourgeois governments. The Reds explained that it is better to co-operate with Democratic party government than to allow Facism to get a chance at control.

We naturally wonder if Russia doesn't want to borrow some more money. Under-handed tactics as practiced by that nation are of such a nature to make it impossible to accept their polices in any sense as being dependable.

—O—

BUILDING

It is curious that our Lord names "building" as a characteristic of the end, and it is no less singular how it is forcing itself on our attention. He draws the parallel from the days of Lot, not of Noah: "They ate, they drank, they bought, they sold, they planted, they builded" (Luke 17:28). We take but three examples. (1) "In Moscow alone," says J. J. Deck, "there are 3,000 buildings either under construction or repair. Throughout all Rusia, in every city and town, a big building program is going." (2) A vast house building program is in progress in England. "We are engaged," says Geoffrey Shakespeare, of the Ministry of Health (London Times, Mar. 21, 1935), "on the immense national task of rebuilding Britain: already the face of England is rapidly changing." (3) The growth of building activity in Palestine can be seen in that the expenditure on building in 1928 was 60,000 Palestine pounds, but in 1932 it was 600,000, or a tenfold increase in four years.

—*Sunday School Times.*

Note: Perhaps in no other country has building and planting assumed such wide-

(Continued on page 13)

My Visits to State Assemblies

S. W. LATIMER, General Overseer

The Ohio state convention convened at Middletown, Ohio, May 23-26, under the supervision of E. Haynes, state overseer. The convention opened with a large delegation from all over the state. Representatives were there from Michigan, West Virginia, Kentucky, and quite a few from other states. This convention was held in the local church at Middletown and was a very enjoyable convention. Many good sermons were preached and those who were present stated that it was one of the best conventions ever held in the state. The power fell on every occasion and many messages were given and some interpretations, urging the saints to be faithful until the coming of our Lord. The unity in this convention was among the best I ever witnessed. We also had the pleasure of fellowshipping into the church a Jewish minister, Brother Bartimeus, a converted Jew who has a great knowledge of prophecy and I am sure he will be a great blessing to the church in many respects. He drew a couple of charts for me that I am sure will be of great interest to all who have the pleasure of seeing them. The work in Ohio is making rapid progress and many hungry souls have been blessed this year. Their reports showed a gain in membership and churches, for which we are very thankful.

Our next convention convened in Detroit, Mich., May 30-June 2, D. G. Phillips, overseer. This convened in the Odd Fellows Temple, which is a large building with a large dining room. Besides the large delegation from the State of Michigan, there were representatives from Kentucky, Ohio, Tennessee, West Virginia, Virginia, Pennsylvania, Illinois and Indiana. This was indeed a wonderful convention. The power of God was present in every service and you could feel that wonderful uplift that blesses the souls of men. The messages were very instructive and I don't think I ever heard better preaching. Brother Phillips is certainly one of the best overseers in the church and the work in Michigan is rapidly advancing. Everybody seemed to be exceedingly happy and not one dissention did I hear during this whole convention. We feel that great and lasting good was done and that the work in Michigan will almost double this year.

Next we visited the Florida camp meeting. Brother Williams expected me to arrive a few days later and had not planned for his state work so I had to leave before the state work was represented, but this wonderful old camp ground that holds so many precious memories, certainly was filled with thousands of visitors. It was estimated that approximately ten thousand people visited this camp meeting, first and last. While I was there it seemed that the whole place was filled with the glory of God, and everybody seemed to be pressing forward in the great work of the Lord. The altar was filled every evening with earnest seekers. It was estimated that there were two hundred people in the altar at the evening service, and many of them prayed through to victory. Florida has been blessed with the gospel of the Church of God for many years, and she has a large membership of true soldiers of Jesus Christ. They are always loyal in every obligation that is placed upon them. We highly appreciate the people of Florida.

The Tennessee convention convened at Knoxville, Tenn., M. P. Cross, state overseer. The good old state of Tennessee with its large number of churches and big membership is always held in high esteem and the work in the state has always progressed and has been a great example and blessing to other states. Brother Cross has done a good work in Tennessee this year and his reports show a great gain or increase in tithes. The messages were interesting and the ministers seemed to be encouraged. There were visitors present from Michigan, Ohio, West Virginia, Virginia, Georgia, Kentucky, Illinois, and Indiana and especially were the services Saturday night and Sunday morning largely attended. We feel sure that the work in Tennessee is going forward and we expect this year to be one of the best years for the state.

Our next convention convened at Somerset, Pa., June 26-30, in the city park which is one of the most beautiful spots I ever visited, with its large pavillion, dining room and kitchen and every accommodation that is needed for a great occasion like this. C. H. Blankenship is spending his first year as overseer in Pennsylvania. Brother Blankenship is not only a good preacher but he is an expert bookkeeper and the record of his work is kept in a systematic way. The people in Pennsylvania like Brother Blankenship and spoke very highly of his work. This convention had representatives from Ohio, Maryland, West Virginia, Virginia, Delaware, Maine, Tennessee, Kentucky, and North Carolina. To say that this was a wonderful occasion would be putting it mild. The ample facilities for an occasion like this made it very inviting. It is estimated that several thousand people visited this convention. Many good messages were given and the glory of God filled the place. I am sure that this convention will long be remembered by those who attended. Time would fail me to tell of the good things that God gave His people on this occasion. The work in this state is going by leaps and bounds.

The Northwest convention convened at Minot, N. Dak. They have bought a tract of land just out from the city, a beautiful grove, and have erected a large tabernacle which will seat approximately a thousand people. The people were camping there from all over North and South Dakota, Montana, and in fact, at the evening services the building would not hold near all of the visitors. The Canadian people were not present this time on account of the depression but they sent greetings to the assembly. Brother Walker, as overseer of these several states, is doing a great work for the church. They will have in session after the next General Assembly a Bible School which is known as the Northwest Bible School and Musical Academy of the Church of God. This bids fair to be a great institution of learning and I am sure it will be a valuable asset to the work in the Northwest. Brother F. W. Lemons has been employed as a teacher for this school. The altar was filled each evening with hundreds of hungry souls and quite a few prayed through to victory.

We next visited South Carolina convention which convened at Greenville, S. C., Brother Earl Paulk, overseer. This convention convened in the Greenville church which is a beautiful brick building with a seating capacity of from a thousand to twelve hundred. This building was practically full in daytime and crowded at night with several hundred standing around the building. This was a most wonderful occasion. Many were healed and God's blessings flowed freely. Brother Paulk is a good overseer and he is bringing South Carolina to the front. They have built eight new churches this year. All of these are large buildings, some of them brick, and it is said by those who are in position to know that South Carolina's increase of members is greater than any previous year. We found many loyal people that loved the church and are putting forth great efforts to promote its cause. There were visitors from Florida, West Virginia, Kentucky, North Carolina, and possibly other states that I did not know of. This was a great convention and I am sure those who were present were renewed in the Lord and we are sure the effects of this convention will last a long time.

Our next convention was in Alabama.

(Continued on page 13)

The Jew

GOD'S GREAT TIMEPIECE

OTTO J. KLINK
In Bethel Temple, Chicago

It is very apparent that the hatred of the Jew which has recently revived in different parts of Europe, is unmistakably revealing itself in American life today. While it is plainly God's method of driving the Jew out from among the nations back to Palestine, far be it from any Christian to take any part in this maltreatment. Let us bear in mind Christ's words, "It must needs be that offences come; but woe to that man by whom the offence cometh."

THE Jewish question is a very old one. You will find the Jew everywhere. You will find them leaders of Anarchism and Bolshevism, sowing discord in and among the nations. Jews are leaders in Atheism, Infidelity and Socialism. In everything destructive you will find a Jew. According to Mr. Rohold, a Jewish missionary, the Jewish nation has given the world twenty-six false Christs, and some of them are still living in the city of Jerusalem.

Yet everything we enjoy religiously, we owe to the Jew. The Bible was written by Jews. Peter was a Jew; and so was John the beloved disciple; Luke the physician was a Jew; and Mary the mother of Jesus was a Jewess. The Gospel you and I enjoy today was preached to the Jew first and then to the Greek.

The glorious church God founded on the day of Pentecost was not a Gentile church. It was Jewish. All things came to the Jews first and later on we Gentiles were grafted in. Bear in mind that we are indebted to the Jew for everything we know and have, spiritually speaking, concerning the one true God and His Son Jesus Christ; and for this reason alone we have no right to persecute or hate the Jews. They are set aside for a little while till the fulness of the Gentiles shall come in, but as soon as the number of the Gentiles is made up, then God will turn again to the Jews and they will be the leading nation.

Let us go into the Bible for a few minutes and see what we can find about this marvelous Jewish nation. The Jew is still God's ancient, chosen people, and God has given unto him great, wonderful and marvelous promises. Some have been fulfilled, others not yet, but as sure as God is reigning in the heavens, He some day will fulfill every one of the promises given unto the children of Israel.

Turn with me to Genesis 12:3. Here we see the fate of the man who hates or persecutes the Jew. "I will bless them that bless thee, and *curse them that curse thee*." Hatred against the Hebrews started in Egypt. The first Anti-Semite was Pharaoh, and you know his end. It didn't pay old Pharaoh to persecute the Hebrews, and it has not paid anybody else. They are God's people. Every nation on the face of the earth that has persecuted and mistreated the Jew has had to pay for it. I do not have to remind you of how Spain, and Turkey, and Russia persecuted the Jew. And if the reports of persecution of the Jews in Germany are true, she too will have to pay.

The Jews are God's blessed people, and He will never forget the promises He has given unto them. That is the reason America is enjoying more prosperity than the rest of the world. The Jew was persecuted in Russia, Spain and Turkey. Our government said, "Come over here, you persecuted people, and help us make a great nation out of the American people." The Jew came, and we have about four million of them in North America. In New York there are 1,701,260 Jews, making that the largest Jewish city in the world.

We are going through the greatest depression ever experienced by mankind since the dawn of history, but God has given us a way out of it. Read it in Psa. 122:6, "Pray for the peace of Jerusalem, for they shall *prosper* that love thee." That is God's prescription.

Jerusalem was destroyed many times, but every time it was rebuilt, while Babylon, Nineveh, Heliopolis, etc., went down never to rise again.

The Jew is the miracle of history. When Napoleon Bonaparte got into Italy and camped near the city of Milan, he called the Archbishop to him and said, "Give me proof that there is a God, and that the Bible is His inspired Word." The Archbishop pointed his finger to General Messena, a Jew, the greatest general who fought under the flag of France when Napoleon Bonaparte was emperor. There are about 16 million Jews in the world, and every last one of them is a proof of the existence of God. As a race they have kept clean. Theirs is the purest racial blood on earth today. Their average life is one-third longer than ours. Their death rate is seven per thousand. Our Gentile death rate is fourteen per thousand. The Jew as a race has not degenerated.

When Disraeli, the great Jewish statesman of England, was scorned by an English nobleman for his Jewish birth, Disraeli replied: "My ancestors were princes and kings in the earth when yours were savages."

God declared, "If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people; for all the earth is mine: and ye shall be unto me a kingdom of priests and an holy nation" (Exodus 19: 5, 6). But the Jew did not understand God and backslid, bringing upon himself the punishments prophesied.

In Deut. 28:37 we read, "Thou shalt become an astonishment, a proverb, and a by-word among all nations." This was said to them in the wilderness, before they got into Canaan. Is the Jew a by-word among the nations now? Yes! There isn't a nation on the face of the earth that hasn't given the Jew a nickname. In the Hebrew this word "byword" reads "Shininah." What do you call the Jew when you give him a nickname? Sheeny! Perhaps you didn't know that was in the Bible and that in calling the Jews this name men are fulfilling a prophecy given four thousand years ago.

Read verses 49 and 50 of the same chapter, and you have a prophecy that was given fifteen hundred years before it was fulfilled. Rome is the nation of the eagle, the far-off nation of iron, the nation of a fierce countenance. The prophecy was given before there ever was a city of Rome, before anybody knew anything about a Roman empire. God said, in substance, "I will send the Roman into your country. A fierce nation whose language you shall not understand, and they shall be as swift as eagles." The Romans got into the country all right, and they were there when Jesus Christ was born.

Deut. 28:53 tells us, "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee." That prophecy was given in the wilderness. When the Romans captured Jerusalem in the year 70 A. D., the Jewish historian, Josephus, got into the city and into a Jewish home. He opened the drawers of a dresser, and there he found the half of a roasted baby, its own mother having eaten the other half.

The 64th verse of the same chapter reads, "And the Lord shall scatter thee among all people from one end of the earth even unto the other." Did God do it? We know He did.

The Jew, according to the Word of God, is scattered among all nations. These prophecies all cry out, "Fulfilled! fulfilled! fulfilled!" If you deny the inspiration of the Word of God then explain unto me the Jew. You cannot do it; no higher critic can; no infidel can.

Turn to Jeremiah 31:10, "He that

scattered Israel will gather him." The Jews are going back to Palestine. The growth of the Jewish population in Palestime is remarkable. From 55,000 in 1918 it has grown to 200,000 at present. Jewish colonies now number 130, and the land held by Jews has increased twelve-fold. They came out of 64 nations.

We read in Isaiah 60:5 (R. V.), "The wealth of the Gentiles shall come unto thee." Did it?

During the Middle Ages, the Jews were not permitted to own or even to lease land. Agricultural life was denied them. They were compelled to live in cities, where, in order to gain a livelihood, they engaged in business pursuits. The business genius they have as a people today is the accumulated result of training through centuries of business experience. The Jews control the money market, the motion picture industry, the tobacco industry, the clothing industry, jewelry, grain, cotton, magazine authorship, 50 per cent or more of the meat packing industry, and the loan business. God fulfilled His prediction to the very letter. Jews founded the Bank of England, the Bank of Amsterdam, the Bank of Hamburg; to them is due the stock exchange and the promissory note. Everywhere history records the same phenomenon: The Jew is a builder of business. When Spain expelled the Jews in 1492, her commercial importance suddenly declined; the the same was experienced by Italy and Portugal when the Jews migrated from those countries northward. The cities of Hamburg and Frankfurt in Germany, and of Bordeaux, Marseilles and Rouen in France rose to a marvellous prosperity after they had opened their doors to the Jews.

It may be well enough to remember, too, that it was the Jews who discovered America. Columbus, on the side of his mother, Susanna Fonterassa, was of Jewish descent. A Jew, Louis de Santangel, financed Columbus' voyage across the Atlantic. The first white man to set foot on American soil was a Jew, Louis de Torres. The Revolutionary War was financed by a Jew, Hyman Solomon. Brandeis and Cordozo, Jews, are well known judges of the Supreme Court. The Governors of three of our states are Jews. No, God has not forgotten the Israelites, "they were mingled among the heathen and learned their works" (Psalm 106:35, 36).

In Hosea 3:4 we read, "The children of Israel shall abide many days without a king and without a prince." Fulfilled! This scripture verse alone is a death-blow to "Anglo-Israelism," for the Anglo-Saxon nations have never been without a king or president. Can any rational being believe that the Angles, Saxons, Vikings, Danes, Jutes, Normans, etc., that now make up the English speaking people were really Israelites in disguise?

Once more! "The three greatest international lawyers of modern times were: Jellinck of Germany; Leon-Caen of France; and Asser of Holland, Jews."

In the realm of Music we find such Jewish names as Strauss, Mendelssohn, Rubinstein. In Philosophy: Spinaza, Bergson, Feuerbach, Schopenhauer. In Science: Steinmetz, Ehrlich, Einstein. There wasn't a man in the U. S. A. during the World War who had more power than Bernard Baruch, a Jew, who was made food administrator by President Wilson. And so we could go on, but this will suffice to prove that *God has not forsaken the Jews.*

Now I call your attention to Isaiah 54:8, "In a little wrath I hid my face from thee for a moment." This is what Paul has reference to in Romans 11:25, "Blindness in part is happened to Israel, until the fulness of the Gentiles be come in." Let's see if we can find out how long this "moment" of God lasts. Leviticus 26:24 reads, "I will punish you yet seven times." From Dan. 4:16 we gather that "the times of the Gentiles" are of the same duration, that is "seven times." In the Revelation we learn that a period of seven times is a period of 2,520 years and from Ezekiel 4:6 we learn that it is scriptural to count a year for a day. This means the times of the Gentiles will last about 2,520 years. When did the times of the Gentiles begin? Prophetic students have disagreed as to this point; there are four important dates from which we may reckon, or at which the times of the punishment of Israel or the times of the Gentiles might begin.

First 606 B. C. That year marked the first siege of Nebuchadnezzar against Jerusalem, in which Jehoiakim surrendered, (2 Kings 24:1.) Let us deduct 606 from 2,520 and we get 1914. Now what happened in the year 1914? The Gentile nations were angry with one another and started the World War.

Second. 603 B. C., when Jehoiakim rebelled against Nebuchadnezzar. Let us now add 3 years to 1914, and we get 1917. Did anything remarkable happen in 1917? On Palm-Sunday of that year the Jews met in New York to appoint their "congress" to regain possession of Palestine. On November 2nd, 1917, the famous Balfour Declaration was born, in which Great Britain stated that she "viewed with favor the establishment in Palestine of a national home for the Jewish people." On November the 9th, General Allenby captured Jerusalem from the rule of the Turk. *This meant "the beginning of the end" of the World War.* (Read Luke 21:24.) 1917 was the end of the Hegira Calendar of the Turks. They accepted the Gregorian Calendar in their year 1335. (Read Daniel 12:12.)

Third. 598 B. C. This year marks the death of Jehoiakim, and would bring us to the year 1922 A. D. On September 11th, 1922, the British Mandate over Palestine was officially proclaimed. Sir Herbert Samuel, the first Jew since the days of the Mâccabees, was appointed High Commissioner of Palestine.

Fourth. 586 B. C., which marks the fall of Jerusalem, capture of King Jedekiah, burning of the temple and breaking down of the walls. (Jer. 52:7.) Reckoning 2,520 years from that date, we are brought to the year 1934. I am expecting great things from the Lord in the near future, Hallelujah!

During the war the allies were in an awful fix. The English had run out of glycerine. Our boys had not gotten over there yet. The French and English were fighting with their backs against the walls of Paris. They couldn't make any ammunition. There was a little Jew exiled from Russia, by the name of Chaim Weizmann. He was a professor of chemistry in the University of Manchester, England, and while working in his labratory he invented a mighty explosive without the use of glycerine. He went to the English War Department and said, "I have invented a most powerful explosive." They tried it out and found it to be the most terrible explosive known.

When the government asked how much he wanted he said, "Not a penny; just liberate Palestine. Give Palestine back to the Jew. That is all I ask." Thus the Balfour Declaration was born, the English government promising to give Palestine back to the Jews.

The English began to manufacture that explosive according to the formula of Professor Weizmann. They packed it in tin cans, loaded it upon ships to be sent across the English channel to France —but every ship blew up. At first it was thought that German submarines were to blame, but it was discovered that as soon as the ships began to roll on the choppy waves of the channel the powder exploded. Dr. Weizmann was asked for a reason. He could not answer, but said, "I'll ask God about it." Reading the Old Testament his mind was directed to Job 38:22, 23, "Hast thou entered into the treasures of the snow, or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war?"

"What does this mean, oh God," cried Weizmann; and God showed him. After that they packed artificial ice and snow and hail around the tin cans filled with the explosive, loaded them upon allied ships—and not another ship blew up! The situation was saved by the miraculous

(Continued on page 15)

Florida State Camp Meeting

By R. P. JOHNSON

The good Lord made it possible for us to attend this annual feast, which we certainly enjoyed.

Management

Brother E. W. Williams, with his many years in state work, was in charge, and it was a common thing to hear some one say, "Well, everything certainly is being carried out in good order." Not only his experience as a state overseer, but his devoted Spirit-filled life, was one of the main factors which contributed to the success of the meeting. Both the ministry and laity hold him in high esteem, not only as an overseer, but as a kind, sympathetic Christian brother. He was as untiring in his efforts in conducting the meeting as he had been in boosting it before it started. His constant urge was for the campers to do their uttermost to get in the Spirit and let Him have His way.

The Preaching

Was done by both the home ministers and visiting ministers, and was of that variety that one finds in the New Testament, seems that every phase of the Christian life was covered. From the way these men and women preached, they must have done as Peter and John did before they preached, when they were pressed by opposers they asked the Lord for boldness TO SPEAK THE WORD. They were BOLD to preach repentance and restitution to the sinner. They were bold to preach the new birth. They were bold to declare that the blood of Jesus yet cleanses from all sin. Not only did they preach with boldness, but they preached IN DEMONSTRATION AND POWER OF THE HOLY GHOST.

Ministers today who are bold enough to declare the whole truth are not satisfied to deliver a message without the anointing and power of the Holy Ghost on their lives and in the message. Then after they had boldly declared the whole counsel of God, as far as time would permit, they would try the Apostle Paul's manner of persuading, Acts 28:23. I don't think that I have been in a meeting where the ministers did more earnest pleading with the people to fully surrender and follow Christ than they did in this meeting.

The Music and Singing

Only those who have attended the Florida camp meetings know about the good singing. A good piano is their chief musical instrument, however, they had other stringed instruments, and, of course, Florida has some of the outstanding pianists of the Church of God, and they are willing to do their part in every service. The singing was just as good as I ever expect to hear this side of the rapture and was as good as I have ever heard.

Brother H. L. Chesser had been appointed as music director and he certainly had the co-operation of the singers and musicians, for when the bell rang for service to begin, there was some one ready to sing and some one ready to take their place at the piano, whether the service was a sunrise or sunset service you could depend on the music and singing to start on time. Yet this part of the service was not just merely a form, for not only did the singing tide run high, but the spiritual tide came in great billows, insomuch that at times the entire congregation would cease singing to shout the praises of God.

The song writers put a lot of time in their songs, but I have not yet found a song that contains all the praise that Spirit-filled saints would like to offer, so when the songs failed to carry the note of praise to the throne that those precious saints desired to send up, they just let go of their singing and lifted their heads, hands and voices toward heaven and praised God to their own souls' satisfaction.

The Pioneer Quartet rendered valuable service which was appreciated by both saint and sinner. This quartet of young men will make a mark that the Church will be proud of if they keep on for the Lord. Then there were duets, solos, special music on instruments, from a handsaw to the piano, which contributed much to the success of the meeting.

Y. P. E. Day

This was, I consider, the high day of the meeting. The entire day was given over to the Y. P. E. With such efficient leaders as James Cross, Maggie Chesser, W. B. Sumner, L. V. Hall and others, all could look forward to the day with happy anticipation; and after the day was over, I am sure that all present could say that the CHURCH OF GOD YOUNG PEOPLE'S ENDEAVOR IN FLORIDA is a valuable asset to the Church work in that state. I have watched the progress of the Y. P. E. from its beginning and I am convinced of its worth. Not only were the folks pleased with the Y. P. E. program, but the Holy Ghost was so well pleased that after the preaching in the afternoon, He came on the scene with such glory and power as is seldom seen or felt in these last days, a number prayed through in the afternoon service.

Altar Services

As to the seekers, the altar was full almost every service. At night services the number would run above the hundred mark. Some nights there must have been upward of two hundred in the altar. I never kept count of the number that prayed through, but there was quite a number. One thing noticeable was that a goodly number of the ministers stayed with the seekers through the altar services. This always speaks well of a meeting and of ministers, for where the leaders show the proper interest, it is easy to enlist the help of the laity.

I guess the people of Florida are as near a unit, when it comes to standing for everything that the General Assembly sets forth, as any people found any place. The ministers preach and teach the doctrines of the Church and work at its program without murmuring or apologizing. They feel that their ministerial duties and obligations require them to stand for the teachings of the Church as outlined by the Assembly. If the Assembly does not expect its rulings to be carried out, it had better not pass them, for the Florida folks pride themselves on being united in their efforts along these lines.

Progress

The reports from district overseers and from the state secretary and treasurer, as well as from the state evangelist, were inspiring, for they were all rejoicing in the progress being made. The Sunday School work just keeps on keeping on. The new projects under way seem to be adding more work and calling for other sacrifices, but as long as they keep the Spirit manifested in this great camp meeting, no reasonable project will stop them. Long will live the memory of the 1935 Florida State Camp Meeting.

NOTICES

To whom it may concern: This is to give official notice that the ministry of C. W. Cleland has been revoked and he is no longer a minister or member of the Church of God.—W. G. Webb, overseer of California.

* * *

Please pray for me. I have the sick headache so much. I know God will heal. I have the Holy Ghost. Pray for Brother Clyde Mull's family, they lost their little girl.—Mrs. Stillulle, Hickory, N. C.

* * *

To the Church of God in the Columbus, Ohio, district: This is to notify you that we are beginning a revival at Ironton, Ohio, July 21. We invite all the neighboring churches to attend. We will also have the Y. P. E. district convention at the close of this campaign, somewhere on this district. Will notify you later. Come on, Y. P. E's and pay us a visit.—Yours in the Master's work, Mary Denney, state superintendent, 1021 S. 3rd St., Ironton, Ohio.

Requests

Dear brothers and sisters of the Church of God, I thank God for His goodness and mercy to me. He has healed me several times and helped me to overcome many trials. But I am having a real test now, one that I've never had before and my health is very poor. It seems to me all my friends and loved ones have forsaken me and I am alone with God. My mind is so troubled it doesn't seem that I can pray through this. I need help more than ever. My desire is to live for God, but I am living where I am very dissatisfied and have something to overcome that seems impossible for me unless God undertakes soon or gets my mind free from everything. Please pray much for me to be an overcomer until death. Remember I need help at once.—A sister, Gracy (Lee) Williams, Lake Placid, Fla.

* * *

Dear brothers and sisters, please pray for me. I have kidney trouble and other trouble and my heart has begun to bother me. Pray for my husband and little ten-year-old girl. Pray for some good preacher to go and preach the truth to the people at Santetlah in Graham county, N. C. Most of them are Baptist people but I feel that the right kind of preaching will win them for God. Don't forget to pray for my healing.—Mrs. R. J. Tran, Valdese, N. C., Rt. 1, Box 28.

* * *

Please pray for my little son, that the Lord will heal his body.—Hazel Gills, Roderfield, W. Va.

* * *

We are in a revival here, have had three services. The interest is good. Saints everywhere, pray for the success of this meeting.—J. C. Farmer, Blue Ridge, Ga.

* * *

I request prayer for the revival at Pine Grove Church of God. Souls seem so careless and unconcerned. Pray for my family, that we may get closer to God. Pray for our Y. P. E. and Sunday School. We need your prayers. Pray that we might be able to get a good house to worship God in here.—Vernie Touchton, Rt. 5, Box 125, Live Oak, Fla.

* * *

We are again entering a fight against the enemy. We have worked here some weeks, praying, talking, having cottage prayer meetings, till at last opportunity has opened for a revival. The interest is good. This is a new field. Pray for us.—E. E. Malone, Pettus, Texas.

* * *

My mother has been sick for a week. She is better but I ask special prayer for her. Also pray for my body.—Bernice Gentry, Ranger, Ga.

* * *

Dear saints, two weeks ago I sent in a request for prayer for my little boy. We have taken him back to the doctors in Greenville, Miss. They said he had an ulcer on the brain and we would have to send him to Memphis to a specialist, that it would take a very, very serious operation and there was no hope for him without an operation. We are poor and have had to depend on the relief lots since our boy has been in bad health, but, my friends, I haven't lost all hope yet. I get very downhearted but I cry and pray and the Lord has never failed to help me. I want you saints to still pray for us that God will take us in hand and convict my husband. I would feel so much better if I had some one who really knew God to kneel with me in prayer. Please pray for God to give me more faith.—A sister who surely needs lots of prayer, Mrs. C. B. West, Darlove, Miss.

* * *

Please pray for us and the work here in Ft. Smith. It is a needy field. We are here on faith and believe God is going to give us many souls.— H. A. Simpson and wife, Ft. Smith, Ark.

* * *

Please pray for me that the Lord will heal my body. I am very weak and nervous and have a very bad hurting in my side and stomach, and my head is in a bad shape. Also pray for my husband. He has his skull fractured in two places and is suffering much. Pray that the Lord will save and heal him. Pray that I will get closer to the Lord.— Mrs. George Revis, Dupont, Ga.

* * *

I would like to be remembered in prayer, that I will be an overcomer and be ready to stand up and hold up the banner for Jesus anywhere, any time.—Ruby Turner, Morganton, Ga.

* * *

Pray fervently and earnestly that God will make me every whit whole. Pray that He will give me faith to believe for healing.—A servant of Christ, Lansing, Mich.

* * *

Dear saints, pray for our Sunday School and prayer meetings. We don't have a church house but are worshiping in a brush arbor. We started a Sunday School here three Sundays ago, had forty-five present the third Sunday. We are expecting to have a revival soon. Pray that the Lord will deal with the hearts in this community. I have many friends and loved ones in sin, pray that they will receive the blessing before it is too late. Pray for my husband and me to stand true and be a light to this community and raise our children up in the way they should go.—Mrs. L. T. Balan, Rt. 2, Decatur, Ala.

* * *

Saints, pray for the meeting at Hickory Ridge. This is a new place but the altar is full every night and God is blessing. Five have been saved and one sanctified. If any one wants us for a meeting, write us. Pray for this meeting.—R. H. Tadlock, in care of Louise Wallers, Rt. 1, Houlka, Miss.

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MISSIONS

FROM GUATEMALA, C. A. TO BARRANQUILLO, COLOMBIA, S. A.

By J. H. Ingram

Upon the completion of my Guatemalan mission tour I was to go through the Republic of El Salvador to the Port of La Libertad from where I was to take a ship and continue south. But with no word of permission from the President nor the foreign office, in answer to my letter and telegram, I hastily made arrangements to sail direct from San Jose, De Guatemala. I booked passage on the S. S. Mayan of the Panama mail (Grace) line, and although the ship was not due to sail until the next day, I was received aboard ship and given lodging and was also taken on a three days' cruise up the Pacific Coast to the Port of Champerico and back, at no added cost. "Mayan" is a new name given to this ship, a "war-prize" interned during the European conflict. It formerly belonged to Germany and was used by the Kaiser in transporting troops to German out-colonies.

As the shades of night began to fall, and with the twilight stealing over the sea, I could imagine seeing the Kaiser himself back on the scene again and pacing the deck, dressed in regal splendor with his one little dwarfed arm dangling at his side, while he made gestures with the other and mumbled to himself, "Me and God will rule the world." We see how he is ruling the world having gone the way all other kings and kingdoms are destined to go. I thought of Rev. 11:15 which is to soon be fulfilled. "And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Getting back to the ship. It was twelve days from the time I went aboard until I disembarked at Puntarena, Costa Rica, during which time we visited all the other Central American republics. The first part of the call, after leaving Guatemala, was in Acajutla, El Salvador, where we were held up twenty-four hours because of the high seas which were running. At times when the storm broke its fury and began to take on serious proportions, the passengers could be seen gathered in silent groups about the decks in their apparent bewilderment. I felt like singing and thus began the old familiar strains—

"The billows are rolling high, and thunder shakes the sky,
The lightning flashing, the tempest all around,
But Jesus walks the sea and calms the angry waves.
Oh, the storm is passing over, hallelujah!

"The storm has disappeared, the distant light is dim,
My heart is filled with joy to see the breaking in.
I heard the Master say, 'Be not afraid, it's I!'
Oh, the storm is passing over, hallelujah!"

We made three ports of call in El Salvador, including Acajutla, La Libertad and La Union. I went ashore in La Union and from what I could learn there is still liberty of worship for all, but there are certain restrictions against foreigners entering the country since the communists almost overthrew the government recently. The exact number killed will probably never be known, but the estimate ran as high as 11,000 or more—that is, the losses among the reds and their sympathizers. Thus, the evil of communism has been stamped out temporarily at least, although it is reported a great many innocent lives were sacrificed in the wholesale killings which took place.

This country has experienced a Holy Ghost revival in recent years, which reached over into Guatemala. The Assembly of God folks have a good work there and we too have an opening.

I did not go ashore in Amapala, the only stop made in Honduras, and, judging from the reports coming in, it is a good place to stay away from at the present, with banditry and robbery flourishing on every hand. We made two calls in Nicaragua, at Corinto and San Juan del Sur. I went ashore in Corinto. With the "devil-dogs" (U. S. Marines) gone home, and Sandino (the andit general) dead, a spirit of rejoicing seems to prevail on every hand, with peace reigning supremely. With the "cordoba" (monetary unit of Nicaragua) at almost par with the U. S. dollar, the general order of the day seemed to be "business as usual." These people are hungry for the gospel, it appears. I learned there was some Pentecostal work in the interior.

With further reference to General Sandino, who died a martyr to the cause he loved. He was probably not the worst man in Nicaragua, from what I could learn through conversing with one of his ex-lieutenants.

In Costa Rica

Eighteen days were spent in Costa Rica. After landing in Puntarena I took the train to San Jose, the capital of the republic, which is situated in a beautiful green valley surrounded by high volcanic mountains at an elevation of around 5,000 feet above the sea. The climate is ideal the year round at this place and with the dollar worth $6.25 (colones) at the present rate of exchange, one can live in luxury with a small amount of American money. I spent six days in this place, where I met Don Joaquin Vela, noted Central American evangelist of Guatamala. He has a good work here with around a hundred members and our meeting, though unexpected, was very timely, as he is anticipating a change and we may land this work yet. Please pray for this brother who is seeking a deeper experience in the Holy Ghost, and that financial means may be provided to take care of not only this, but all other work which may be opened to us in the Spanish Americas.

My next stop was in Cartago, which was once the capital of Costa Rica, the seat of the government being moved to San Jose after the former city was destroyed in 1910 and no one ever knows what moment the great volcano "Irazu," which towers above the city to a height of more than 11,000 feet, will let go like "the crack of doom," leaving widespread death and destruction at its base, for it is still smoking after all these years, with occasional slight earth shocks accompanied by wierd underground rumblings.

At this place I met Brother Amos Bradley, a Pentecostal missionary who has a small work opened up in the city. Mr. Bradley has put about twenty-seven years on the Central American mission field, mostly in Guatemala, and has doubtless suffered much. His family, which he has not seen for about five years, is living in Atlanta, Ga. He, too, is considering a change and would like so much to have his family with him in the work. Something else to pray about.

From Cartago I continued by train to Puerto Limon. This is quite a large city, situated on the shore of the Caribbean Sea just south of the "Mosquito Coast," rightly named for the "ladies from the jungle" surely did take a liking to your servant from the way they started digging their "bills" or "beaks" into him at night. Yes, "ladies"—only female mosquitoes are ever known to bite.

Puerto Limon enjoys the "spotlights" in Central American history, for it is built on the spot where Christopher Columbus landed on one of his exploration trips to the "new world." Here we left the Spanish work for the time being, as

almost the entire population is made up of West Indian colored folks, who speak English. And the best part of it was, the Lord beat me there and had everything arranged. One Salvation Army sister received the Holy Ghost and ran to a layreader and local preacher in the Anglican church and the Holy Ghost fell on him, and from that the work began to spread. The brother in question has a banana plantation and is a prosperous farmer. He lives in the city, has a nice home. So the Lord put it on his heart to build a new church, which he did, and also bought three houses and lots to provide free living quarters for the poor members. I preached a week for them and set a church in order with fourteen members, with more to follow. We are planning on opening a combined day and church school soon. Please pray for this work. There are other openings here but I have to leave them until later. The general cry everywhere is, "Help, help, help," and I have yet to hear the first voice to be raised in opposition. The writer was set before these folks in a vision, surrounded by a halo of light before a radio microphone. I told them I hoped the Lord may see fit to use me as a "mouth piece" through which He may speak in heralding "the good tidings of great joy" over His heavenly radio.

With the exception of about 1,200 semi-civilized Salamanca Indians, Costa Rica (rich coast) enjoys a thoroughly modern and high state of civilization, and boasts herself of supporting more school teachers than soldiers.

I sailed from Costa Rica for Panama on the German ship "Cordillera" of the Hamburg American line, June 22. A farewell party consisting of members and friends from the church, came aboard to see me before the ship sailed, and we held services on the deck. Mr. Hitler had sent over and rounded up a group of young Nazi recruits from the German colonies of Central America, who were sailing for Germany on this ship. To my mind Adolph himself can be none other than a "young Kaiser" in the making, going forward with his plans to "colonize the world" (?). As the great greyhound of the seas "shoved off" the band was on deck playing the new Nazi national march while all lined the rails standing in an erect position, left hand to side, right extended from the shoulder—the Nazi salute—while a large gathering of relatives and friends lined the shore waving back until we were lost to view in the darkness of the night which had settled upon the sea.

At The Crossroads of the World

Arriving at the Panama Canal, which might rightly be called "The Crossroads of the world," I went to the missionary home which is provided free by the American Bible Society, which is housed in a three-story modern concrete building with a garden on top. I was given a room and the U. S. Government allowed me the privilege of eating at its restaurant at reduced fare.

I preached a week for the West Indian folks here in the city of Colon, republic of Panama, to a mixed congregation of colored, Chinese, Panamaian and San Blas Indians, preaching in English and Spanish. Think we will get a church here. Pray!

I was ready to sail Sunday morning, June 30, on the "Costa Rica" of the Royal Netherlands steamship line, for South America, but I got a long distance call over the phone from Balboa, on the Pacific side, asking me to please not leave without coming over to see them as they were very much interested, so I changed my booking for another steamer to sail two days later and at a saving of enough to pay my airplane fare across the isthmus, all but 15c. Then the airways whacked $2.50 off my fare, giving me U. S. Government rates, and so I was soon skimming over the waters of the Atlantic Ocean in a giant seaplane which took the air to set me down in the Pacific in a comparative short time. A farewell party was on hand to see me off and gave me a large bouquet of roses trimmed with small white flowers and ferns. We knelt in prayer at the landing and as I stepped aboard a brother handed me an envelope which contained an offering in U. S. dollars to the exact amount of my fare.

Arriving in Panama City, Brother Geo. N. Plonkenhorn, the district church clerk, who has the Holy Ghost, met me in his seven passenger Buick sedan and rushed me to the hospital where I preached to a great gathering of the maimed, halt, and blind, and distributed my flowers among them. Then next I was taken to the Free Methodist church where I spoke at the eleven o'clock service. At night I preached for the Christian mission to a large crowd. The Methodist wanted me again Monday night. I missed my ship in order to make this appointment but I took the plane back to the Atlantic side Monday morning dropping down tracts from the skies as I flew across, and caught the ship about two hours before it sailed for South America. I came across on the same ship that brought me from Guatemala, "The Mayan."

Under the "Southern Cross" in South America

Before starting with South America, may I just make brief reference to the Panama prospect again. There are several there who have the Holy Ghost and one good preacher among them, and more; yes, there are three of them, including Brother Plonkenhorn who is soon to retire and leave for the States, and we are trying to get the folks together there and set a church in order on my return from this trip.

While in Balboa I was entertained in the home of Brother Plonkenhorn, the district court clerk, who lives in one of the government houses which cost upwards of $20,000 and I learned later he slept on the floor to give me a bed, a real sacrifice for a man of his caliber. We crossed the southern tip of the Caribbean sea to Puerto, Colombia, S. A., in two days and nights. It was rough crossing and I was very sick. I took a car twelve miles up Magdalena river to Barranquillo, which is a modern and beautiful city of about 150,000 inhabitants, and is the capital of the State of Atlantico. Far inland from us the great mountain range which forms the upper end of the Andes, "the backbone" of the South American continent, is to be had for a background with the "Southern Cross' turned at an angle to the right, bringing out the beauty of the heavens at night,

(Continued on page 14)

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SPECIALS

VICTORY AGAINST OPPOSITION

ERWIN, Tenn.—We had what we believe to be the greatest revival ever held at Rock Creek Church of God. The meeting ran three weeks. Souls were saved, sanctified and filled with heaven's sweet Holy Ghost. I thank God for the way He blessed. May God bless all who are in the battle for Him. The writer was in charge of the meeting.—Albert Teaster, Rt. 3, Hendersonville, N. C.

* * *

EDINBURG, Tex.—I thank God for the revival we had here. The dear Lord blessed wonderfully. Brother W. W. Smethers was in charge. Thirteen were saved, nine sanctified, five filled with the Holy Ghost, seven added to the Church of God and nine were baptized in water. Pray for us here. Pray for my unsaved family and dear ones.—Your sister in Christ, Mrs. Viola Richter, clerk.

* * *

DETROIT, Mich.—We know that our Redeemer liveth because we have won the victory. We have had some good revivals since the General Assembly, for which we give God all the glory and praise. Around the first of January we came to Detroit to take the East Side church to pastor. We, the state of Michigan, do appreciate Brother and Sister Phillips. Since we have been here God has saved, sanctified many and filled some with the sweet Holy Ghost. We have had the privilege of taking nineteen into the great Church of God and have gained two ministers. We have found that the sweetest place in all the world is in the will of God. Pray that God will keep on blessing in the state of Michigan. We would like to hear from any of our friends who care to write to us.—Mr. and Mrs. Carl Hughes, 11501 Kerchenal Ave., Detroit, Mich.

* * *

NEWPORT, N. C.—The work here has been prospering since Brother Gammon came, also the church at Bogue is much encouraged. Brother Gammon was called away but we aren't left comfortless, the Lord is still with us and we are encouraged to press on. Our Sunday School is grand. God meets with us in a precious way every Sunday morning. It seems to be getting better all the time. After Bro. Gammon's death we decided the meeting at Newport must run on so my husband, assisted by Brother Edward Salter and S. W. Browder, ran the meeting until March 24. Many honest hearts are in this new and needy field and we feel the ice is broken and the trail blazed for an old time Pentecostal revival. Please pray fervently that in the near future we will have a Church of God in the little town of Newport, N. C. In the last service there were between three and four hundred people present. Pray for the people of Newport, also for the church at Broad Creek.—Humbly, Mrs. E. D. Jones.

* * *

CHARLOTTE, N. C.—On Sunday March 3rd, we began a revival at the Church of God at Charlotte. Brother G. C. Hamby preached part of the time. About thirty were saved, nine sanctified, seven filled with the Holy Ghost and six added to the church. We were glad to have Brother Hamby with us and want him to come back again. We closed the meeting March 17th with about sixty in the altar. Pray for us.—W. T. Nelson, pastor.

* * *

Working for the Lord

WEST BUXTON, Me.—I praise the Lord for the great blessing the Evangel has been to me. In times past I have read her pages and wept as I would read the good testimonies and requests, and stained her precious pages with tears for those who touched my heart. It grieves my heart for those who are in sin, for those who are begging some one to come over and help them out, but who is willing to take the hard place and sacrifice to see lost souls saved, sanctified and filled with the Holy Ghost? It is those who are not afraid to step out on faith and fully trust God. Those are the ones whom God can trust. Praise God!

I am so glad I am saved, sanctified and filled with the Holy Ghost, and He is just as sweet tonight as He was five years ago when I received Him in old Kannapolis, N. C. I gave up a good job to work for God, and I have been working in quite a new field for the past few years. I find it sweet to trust in God for everything. So you, dear ones, who have been to Bible School and are not out on the battlefield for God, let me please ask you to wake up and get busy for lost souls. There are millions who need your help, who are dying without God.

I want you dear saints to pray for me that, if it is His will, I will get to go to B. T. S. this fall, that He will open up the way as I have been praying for the last five years to go. I feel the calling out in the work of the Lord, but don't feel qualified for the work He has for me to do as I need more knowledge of the Word of God. But I'm trying to do my best until I do get to go to B.T.S.

I also have a sister who finished high school this spring. She has a good ear for music and singing. She was very smart in school but she wants to go to college, and I am sure I would rather see her enter into B. T. S. this fall as she hasn't salvation, but is a nice, moral girl. I want to see her with salvation as I am the only one in the family of nine who is in this way. Please pray for God to provide the way for her as I have asked her to go if she possibly can. — One who loves the way of truth, Miss Ethel Davis, Rt. 2, in care of Church of God, West Buxton, Me.

Death Notices

MURPHY

Mrs. Callie Murphy was born Jan. 5. 1868 and departed this life June 5, 1935, age sixty-seven years, five months. She received the Holy Ghost in 1917. The funeral was conducted at the Church of God by her pastor, Brother B. L. Roberts of Winona, Miss., and the body was laid to rest in the William Springs cemetery. —Sent in by one who loved her.

* * *

MULL

Little Gladys Mull, age twelve years and seven months, died June 8, 1935 of heart trouble. She loved the Church of God and in all her sickness she would hardly miss a service. She loved to go to Sunday School.—One who loved her, Mrs. Stillulle, Hickory, N. C.

PEACE MAKERS

No person can ever make a good peace maker among his brothers and sisters in Christ who himself is void of the spirit of submission.

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MY VISITS TO STATE ASSEMBLIES

(Continued from page 5)

We had the misfortune of not being able to visit the state convention of Alabama this year. But as we had a few days to spare we took advantage of a visit to their camp meeting which convened at Sumiton, Ala., Brother Dunn has erected a large tabernacle that will seat approximately eight hundred or a thousand people. At the evening services this building was filled to its capacity and it seemed that there were more people on the outside than on the inside. Many people were there from all over the state, camping and boarding, and some visitors from other states. I believe that I felt one of the best spirits of unity that I ever felt. I never heard one word of complaint while there. Everybody is working in perfect harmony and God's power is falling. One man received the Holy Ghost who had been a seeker for eight years. One was filled with the Spirit that had been seeking four years. A lady eighty years old who had been shouting the victory for sixty-four years received the baptism and spoke in tongues. Brother Dunn is doing a great work in Alabama and the people of the state are certainly in good unity. We are looking for many more souls to be filled with the Holy Ghost in Alabama before this assembly year closes. We believe that the church is going forward by leaps and bounds and many people are being filled with the blessed Holy Ghost.

I think the gains this year will be the greatest of any previous year. We have a few more conventions to visit and our year's work will close for the Assembly. We ask all to pray for the great success of the work throughout the United States and islands of the sea, and that God will give us the greatest Assembly we have ever had. I close by asking you to pray that God will use me for His glory and the upbuilding of the church.

EDITORIALS

(Continued from page 4)

spread proportions as within the United States, the government's proposed elimination of slum districts, building of farm and home communities for the purpose of rehabilitating the neglected man. The word "planting" as used here must have special significance as well as emphasis. The nations have always builded as well as planted, but never before has there been such effort put forth as within our nation concerning restoration of forests. The proposed timber belt reaching up through the northwset, the reclamation of our forests, and planting of small trees is a definite fulfillment of this word "planting." Then too our governments maintain experimental departments in agriculture.

—o—

MARVELOUS HOW GOD HAS BLESSED

SWEETWATER, Tenn.—Dear Evangel Readers, greetings in Jesus' name. Dorothy Diffenderfer and I have been here since the close of B. T. S. Brother and Sister H. W. Poteat heard the Macedonian call from Sweetwater, away up in the New England States. They expected to stop over a day or two perhaps, not knowing that the church at this place had gone down (as they knew a few years ago the church here was in good condition). I was out in Arkansas for the winter, expecting to go farther west in the spring, but to my surprise the Lord gave me an urgent call to come to the close of B. T. S. and this is where I landed.

Brother and Sister Poteat came here on their way from the close of B. T. S. with Sister Dorothy and me and helped us secure a building, stayed a few days to help us get started, then went back to their own field of labor, leaving us here to carry on. It is marvelous how God has blessed our efforts. About twenty have been saved, seven sanctified, and four filled with the Holy Ghost. Of course some of these were backsliders. Some said this was a hard place and perhaps we would be leaving soon, but we have promised the Lord that in the thickest of the battle we would stick. Sister Dorothy is a young soldier but surely willing to sacrifice. So far as money is concerned, it is a scarce article here but if we only go out for money, we had better stay at home. Thank the Lord, He has supplied us with plenty to eat and a place to stay, and as to the reward, we are expecting that in heaven.

If God speaks to you to come this way and help us out, I'm sure you will be taken care of for we have some wonderful people in Sweetwater. You will find us residing at 811 Wright St., in the back of our mission. Please pray for us. —Your sister in Christ, Goldie Banks.

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OKLA. STATE CONVENTION
Aug. 1-4
Maud, Okla.
S. J. Wood, Overseer

* * *

TEXAS STATE CONVENTION
Weatherford, Tex., Aug 1-11
R. P. Johnson, Overseer

* * *

MISSOURI STATE CONVENTION
Desloge, Mo., Aug. 15-18
W. J. Milligan, Overseer

* * *

NORTH CAROLINA CAMP MEETING
Washington, N. C., Rt. 3
Aug. 15-25
John L. Stephens, Overseer

* * *

LOUISIANA STATE CAMP MEETING
Monroe, La., Aug. 17-25
Robert E. Blackwood, Overseer

* * *

KENTUCKY STATE CONVENTION
Somerset, Ky., Aug. 22-25.
J. C. Jernigan, Overseer.

* * *

MAINE STATE CONVENTION
Appleton, Me., Aug. 30-Sept. 2
H. W. Poteat, Overseer

* * *

KANSAS STATE CONVENTION
Pittsburg, Kans., Aug. 23-25
John E. Douglas, Overseer

* * *

NORTH FLORIDA CAMP MEETING
Lake City, Fla., Aug. 15-25
E. W. Williams, Overseer

* * *

ARKANSAS STATE CONVENTION
Aug. 23-25. S. J. Wood, Overseer

* * *

WEST VIRGINIA STATE CONVENTION
Logan, W. Va.
Postponed indefinitely

* * *

ILLINOIS STATE CAMP MEETING
Benton, Ill., Aug. 8-18
J. L. Goins, Overseer

MISSIONS

(Continued from page 11)

portraying the handiwork of God in arranging this constellation (group of stars) so as to form an almost perfect cross, a constant reminder that if we are to wear a crown at last, we must bear the cross of Jesus, not only in South America, but in all the world.

REQUEST

Please pray a special prayer for my father. He has a bad stomach trouble and his health is bad.—Eunice Hicks, Moniac, Ga.

SPECIAL NOTICE

We started a revival at Pike Fork, W. Va., on May 27, with Sister Nettie Richards and son in charge, and closed it June 12. We had our home coming and dinner on the ground with a number saved and two baptized in water by Brother A. T. Little, our district overseer.—Levy Yoho, pastor.

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The Jew

(Continued from page 7)

intervention of God.

The war came to a close, but the English did not live up to their promise. The year 1919 rolled around, nothing happened. In 1920 the Jews became dissatisfied and in April the Zionistic Society had a world-wide convention in London, England, to protest against England and the allies. Weizmann again was leading the meeting, and on April 24, an old man in that great company of Jewish men got up and said, "Folks, we are without hope." He went down the aisles with tears streaming down his face and down his long white beard, saying, "Let us disband this meeting. Let us sing together for the last time our national anthem, the Song of Hope, the Hatikvah."

The whole audience rose to their feet and sang that Song of Hope, when a messenger boy rushed upon the platform and gave a telegram to Dr. Weizmann. The Doctor read it and cried out, "Stop singing our Song of Hope, for all our hopes are now realized. The League of Nations in session in San Remo, Italy, has sent a telegram saying that they approve of Palestine's being the national home of the Jew." And now this same old Jew rushed out into the streets, went to the flag staff, pulled down the Union Jack, the national flag of England, and raised into the air the national flag of Judah and Israel, a blue flag with a white background. For two thousand years that flag has been trampled down into dirt and dust. But in April, 1920, for the first time in two thousand years, that flag was flown in the city of London, England.

When Herbert Samuel came to Jerusalem, Chief Rabbi Kuk of Jerusalem blew the ram's horn and the "Magon Dovid" was flown on Mt. David. It was there they heard the ram's horn and saw the flag. Let us read together Isaiah 18:3, "All ye inhabitants of the world (God is speaking to every man in all the world) and ye dwellers of the earth, when an ensign is lifted up in the mountains, see, and when the horn is blowing, hear." We are living in the days of marvels. Jesus said, "When ye see these things, know that it is near, even at the door." Sinner, listen! Jesus is coming! Christian man and woman, Jesus is coming! Thank God! Are you ready to meet Him? "When ye see these things, *know* that He is near, even at the door! Amen."— *The Latter Rain Revival.*

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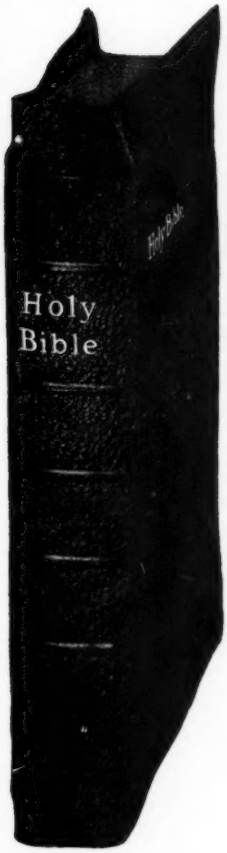

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The building of Babel. GENESIS, 11. *The generations of Shem.*

afterward were the families of the Cā'năan-ites spread abroad.
19 [e] And the border of the Cā'năan-ites was from Sī'dŏn, as thou comest to Gē'rär, unto [7] Gā'zá; as thou goest, unto Sŏd'om, and Gŏmŏr'rah, and Ăd'mah, and Ze-bō'im, even unto Lā'shá.
20 These *are* the sons of Hăm, after their families, after their tongues, in their countries, *and* in their nations.
21 ¶ Unto Shĕm also, the father of all the children of Ē'bĕr, the brother of Jā'pheth the elder, even to him were *children* born.
22 The [f] children of Shĕm; Ē'lăm,

B. C. 2218.

CHAP. 10.
[e] ch. 13. 12, 14, 15.
ch. 15. 18-21.
Num. 34. 3, 12.
Joshua 12. 7.
[7] Azzah.
[f] 1 Chr. 1. 17.
[8] Arpachshad.
[9] Sheleh.
[g] ch. 11. 12.
[h] 1 Chr. 1. 19.
[10] That is, Division.

tered abroad upon the face of the whole earth.
5 [f] And the LORD came down to see the city and the tower, which the children of men builded.
6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have [g] imagined to do.
7 Go to, [h] let us go down, and there confound their language, that they may [i] not understand one another's speech.
8 So the LORD scattered them

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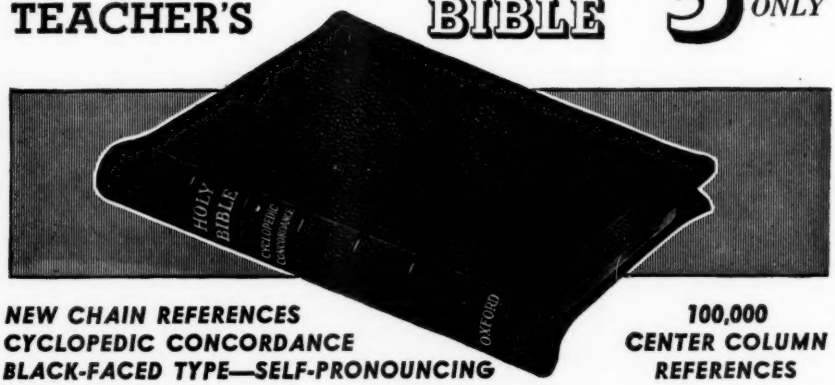

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